

2157



TELEPHONE (312) 258-5500

**SCHIFF HARDIN LLP**

PATENT DEPARTMENT

6600 SEARS TOWER

233 SOUTH WACKER DRIVE

CHICAGO, ILLINOIS 60606

In re Application of:

Martin A. Kenner et al.

Confirmation No.: 4518

Serial No.:

09/821,190

GROUP ART UNIT: 2157

Filed:

March 29, 2001

PROBABLE EXAMINER: Ramy M. Osman

For:

CONTENT RECIPIENT ACCESS TO SOFTWARE NOTES POSTED AT CONTENT PROVIDER SITE"

**SUPPLEMENTAL RESPONSE TO 06/06/05 OFFICE ACTION**

Mail Stop Amendment

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

SIR:

Transmitted herewith is an amendment in the above-identified application.

☐ No additional fee is required.

The fee has been calculated as shown below.

CLAIMS AS AMENDED						
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEE
TOTAL CLAIMS	43	MINUS	42		( ) X 25.00 (X) X 50.00	\$50.00
INDEP. CLAIMS	4		3	1	( ) X 100.00 (X) X 200.00	\$200.00
Application amended to contain any multiple dependent claims not previously paid for.				( ) YES ( ) NO	( ) \$150.00 ( ) \$300.00 ONE TIME	\$0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$250.00	

\* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20 write "20" in this space.

☐ Applicants petition the Commissioner of Patents and Trademarks to extend this time for response to the Office Action dated \_\_\_\_\_ for \_\_\_\_\_ month so that the period for response is extended to \_\_\_\_\_. A check in the amount of \$ \_\_\_\_\_ is attached to cover the cost of the extension. Any deficiency or overpayment should be charged or credited to deposit account No. 501519. A duplicate copy of this sheet is enclosed.

☒ A check in the amount of \$ 250.00 is attached.

☐ A check for \$ \_\_\_\_\_ accompanying IDS under 37 CFR 1.97(c) is attached

☐ A check for \$ \_\_\_\_\_ and Petition for Consideration of IDS under 37 CFR 1.97(d) is attached.

☒ The Commissioner is hereby authorized to charge any additional fees which may be required, or to credit any overpayment to account No. 501519. A duplicate of this sheet is enclosed.

When phoning re this application, please call (312) 258-5774.

SCHIFF HARDIN LLP

Patent Department

BY

(25,542)

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on September 6, 2005.

Trevor B. Joike

NAME OF APPLICANT'S ATTORNEY

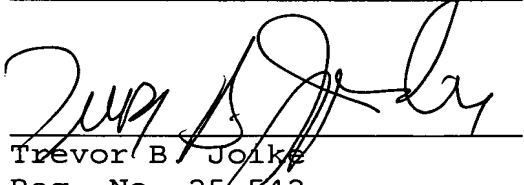
SIGNATURE

September 6, 2005

DATE



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: Martin A. Kenner, et al.	)	I hereby certify that this
	)	paper is being deposited
	)	with the United States
Serial No.: 09/821,190	)	Postal Service as first
	)	class mail, postage prepaid,
For: CONTENT RECIPIENT	)	in an envelope addressed to:
ACCESS TO SOFTWARE NOTES	)	Commissioner for Patents,
POSTED AT CONTENT	)	P.O. Box 1450, Alexandria,
PROVIDER SITE	)	VA 22313-1450 on this date:
	)	
Filed: March 29, 2001	)	<u>September 6, 2005</u>
	)	
Group Art Unit: 2157	)	
	)	
Attorney Docket:	)	
56096US002	)	
	)	Trevor B. Jolke
	)	Reg. No. 25,542
Examiner: R. Osman	)	Attorney for Applicants

SUPPLEMENTAL RESPONSE TO 06/06/05 OFFICE ACTION

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

INTRODUCTION

Claims 1-45 are now in the application. Claims  
1-42 are rejected.

09/09/2005 SFELEKE1 00000021 09821190

01 FC:1201  
02 FC:1202

200.00 OP  
50.00 OP